

*Warning: Please do not click "Clear Form" if you do not want to lose entered data. Clear Form button will refresh the form and will delete all the data already entered.*

Please send completed proposal, any attachments, or any questions to [WRRDA7001Proposal@usace.army.mil](mailto:WRRDA7001Proposal@usace.army.mil) with the name of your proposal as the subject. Completed proposals must be submitted via email by August 28, 2023.

# Proposals for the Report to Congress on Future Water Resources Development

*Proposals from non-Federal interests to be included in the U.S. Army Corps of Engineers' 2024 Annual Report to Congress on Future Water Resources Development.*

*Please do not include information that is Confidential Business Information, information whose disclosure is restricted by statute, or other information that you would not want to appear in the annual report. Please follow the instructions and enter only relevant statements in the appropriate boxes. Responses should NOT only refer to uploaded documents.*

## 1. Administrative details:

**Name of the proposal (Required):** \_\_\_\_\_

*(200 Character Maximum)*

*Please only list the name, e.g. "ABC Water Study"*

**Agency preparing the proposal (Required):** \_\_\_\_\_

*(200 Character Maximum)*

*Please list only the official agency name submitting this proposal*

**POC Name (Required):**

**POC Email (Required):**

\_\_\_\_\_  
**POC Phone (Required):**

\_\_\_\_\_  
**Extension (If Applicable):**

**Applicable States or Territories (Choose all that apply, Required):**

- AK
- AL
- AR
- AS
- AZ
- CA
- CO
- CT
- DC
- DE
- FL
- GA
- GU
- HI
- IA
- ID
- IL
- IN
- KS
- KY
- LA
- MA
- MD
- ME
- MI
- MN
- MO
- MP
- MS
- MT
- NC
- ND
- NE
- NH
- NJ
- NM
- NV
- NY
- OH
- OK
- OR
- PA
- PR
- RI
- SC
- SD
- TN
- TX
- UT
- VA
- VI
- VT
- WA
- WI
- WV
- WY

**Provide the name of the primary sponsor that has contributed or is expected to contribute toward the non-Federal share of the proposed feasibility study or project. Responses should NOT only refer to attached documents.**

**Primary Sponsor (Required):** \_\_\_\_\_  
*(200 Character Maximum)*

**Statement of Support (Required):**  
*(2000 Character Maximum)*

Note: Include letter of support with your proposal submittal (PDF format, note that the total attachments size in an email cannot exceed 20MB.)

**3. Does local support exist? If 'Yes', describe the local support for the proposal. Responses should NOT only refer to uploaded documents. (Required)**

- Yes
- No

***If 'Yes', describe the local support for the proposal (Required, 2000 Character Maximum):***

**List any additional non-Federal interests that have contributed to or is expected to contribute toward the non-Federal share of the proposed feasibility study or modification (*Optional*)**

*Optional: Include letters of support with your proposal submittal (PDF format, note that the total attachments size in an email cannot exceed 20MB.)*

**4. State if this proposal is for new feasibility study authority, a modification to an existing feasibility study authority, a modification to an existing USACE project authority, or a modification to an existing USACE Environmental Infrastructure Program authority. If it is a proposal for a modification to an existing study, project or program authority, provide the authorized water resources development feasibility study or project name (Required).**

- New Feasibility Study Authority

Modification to a USACE Feasibility Study Authority

*Authorized Feasibility Study Name (500 Character Maximum):* \_\_\_\_\_

Modification to a USACE Project Authority

*Authorized Project Name (500 Character Maximum):* \_\_\_\_\_

Modification to a USACE Environmental Infrastructure Program Authority

*Environmental Infrastructure Program Authority Name (500 Character Maximum):*

*Description of assistance provided to date (500 Character Maximum):*

*Total Federal cost of assistance provided to date:*

**5. Please select the specific project purpose(s) of the proposed study or modification (Select all that apply):**

- Flood and coastal storm damage reduction
- Commercial navigation
- Aquatic ecosystem restoration
- Municipal or agricultural water supply
- Recreation
- Hydropower
- Other

**Please explain the purpose of the proposed study or modification, demonstrate that the proposal is related to the USACE missions and authorities, and specifically address why additional or new authorization is needed. (Required)**  
*(2000 Character Maximum)*

**6. Optional: Please attach one map or figure in PDF format (8-1/2x11” only) that clearly identifies the general vicinity of the proposal study or project area. Detailed maps are not necessary.**

*Include the map pdf with your proposal submittal (PDF format, note that the total attachments size in an email cannot exceed 20MB.)*

**7. To the extent practicable, provide an estimate of the total cost, and the Federal and non-Federal share of those costs, of the proposed study and, separately, an estimate of the cost of construction or modification. Responses should NOT only refer to uploaded documents.**

**Estimated Federal Study  
Cost (Required):**

**Estimated Nonfederal Study  
Cost (Required):**

**Total Study Cost Estimate:**

**Estimated Federal  
Construction or Modification  
Cost (Required):**

**Estimated Nonfederal  
Construction or Modification  
Cost (Required):**

**Total Estimated  
Construction or Modification  
Cost Estimate:**

**Explanation (If Necessary, 2000 Character Maximum):**

**8. To the extent practicable, describe the anticipated monetary and nonmonetary benefits of the proposal including: benefits to the protection of human life and property; improvement to transportation; the national, regional, or local economy; the environment; or the national security interests of the United States. Responses should NOT only refer to uploaded documents. (Required)**  
*(2000 Character Maximum)*

**State whether the proposal is expected to benefit disadvantaged communities, to include a description of the disadvantaged community(ies) and the potential benefits which may accrue as a result of the proposal. Army is working to modernize the USACE Civil Works program to incorporate environmental justice considerations into every aspect of the program in an effort to maximize benefits to disadvantaged communities to the furthest extent practicable within agency authorities. The Council for Environmental Quality has developed an economic justice screening tool to help identify disadvantaged communities, it can be found at the following location <https://screeningtool.geoplatform.gov/>. Responses should NOT only refer to uploaded documents.**

*(2000 Character Maximum)*

**9. Does the primary sponsor named in (2.) above have the financial ability to provide for the required cost share? (Required)**

- Yes
- No

**10. Include any additional documents with your proposal submittal (PDF format, please limit size of attachments to 20 MB) and send to [WRRDA7001Proposal@usace.army.mil](mailto:WRRDA7001Proposal@usace.army.mil). All provided information may be included in the Annual Report.**

**Documents could include:**

- Letter of Support (Primary Sponsor)
- Letter of Support (Other Non-Federal Interests)
- A map or figure in PDF format (8-1/2x11" only) that clearly identifies the general vicinity of the proposal study or project area
- Any other additional documents

NOTE: The total attachments size allowed on outlook in an email cannot exceed 20 MB. If your pdf or all files combined together are more than 20 MB in size, please separate documents into multiple pdfs and send the pdfs in separate emails, each not exceeding 20 MB in total files size.

**If you choose to provide us with personal information, we only use that information to respond to your message or request. We will only share the information you give us with another government agency if your inquiry relates to that agency, or as otherwise required by law. While you must provide an e-mail address for a response, we recommend that you NOT include any other personal information, especially Social Security numbers. All provided information, with the exception of proposal contact information, may be included in the Annual Report to Congress on Future Water Resources Development as well as posted to the Report to Congress on Future Water Resources Development website. Therefore, information that is Confidential Business Information, information that should not be disclosed because of statutory restrictions, or other information that a non-Federal interest would not want to appear in the Annual Report should not be included. (Required)**

- Please check the box to confirm that you have read the statement above.

If you have completed the form and are ready to submit, please click the button below to check all required fields have been completed before emailing the proposal to us.

**Please send completed proposal, any attachments, or any questions to [WRRDA7001Proposal@usace.army.mil](mailto:WRRDA7001Proposal@usace.army.mil) with the name of your proposal as the subject. Completed proposals must be submitted via email by August 28, 2023.**