DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS
441 G STREET, NW
WASHINGTON, DC 20314-1000

REPLY TO
ATTENTION OF

South Atlantic Division
Regional Integration Team

AUG 20 2012

Honorable Barbara Boxer
Chairman, Committee on Environment
and Public Works
United States Senate
Washington, D.C. 20510-6175

Dear Madam Chairman:

As required by Section 2033 of P.L. 110-114, I am enclosing a copy of the Chief's Report on the Savannah Harbor Expansion Project, Chatham County, Georgia, and Jasper County, South Carolina, General Re-Evaluation Report and Environmental Impact Statement. Under separate letter, and in accordance with Executive Order 12322 dated September 17, 1981, the Assistant Secretary of the Army (Civil Works) will be providing her report and the advice from the Office of Management and Budget on how the proposed project relates to the policy and programs of the President, the Federal Principles and Guidelines for Water and Related Land Resources Planning and other applicable laws, regulations, and requirements relevant to the planning process.

Sincerely,

Dionysios Anninos
Colonel, Corps of Engineers
Chief of Staff

Enclosure

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U.S. ARMY CORPS OF ENGINEERS
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REPLY TO
ATTENTION OF

AUG 2 0 2012

South Atlantic Division
Regional Integration Team

Honorable John Mica
Chairman, Committee on Transportation
and Infrastructure
House of Representatives
Washington, D.C. 20515

Dear Mr. Chairman:

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